

CRESTLINE SANITATION DISTRICT

M E M O R A N D U M

DATE: 08/13/2026

TO: BOARD OF DIRECTORS
Crestline Sanitation District

FROM: DAWN GRANTHAM
General Manager

SUBJECT: RIGHT OF ENTRY – SEWER LIFT STATION
CAMP SWITZERLAND (SAN BERNARDINO COUNTY)

I am recommending that the Board reject the “*Right of Entry*” request from the County and direct Legal Counsel Kennedy to create a “*Temporary Use Agreement*”.

Reason: In the request for entry onto the Huston Creek WWTP road to construct a sewer lift station for the Camp, it states that the County would not be liable for all claims, actions, losses, damages, and/or liability arising out of the entry. This includes any claims alleging pollution or contamination. This also includes if the liability arose out of the County’s own negligence, recklessness, or willful misconduct.

Attached: The County’s request for a “*Right of Entry*”

San Bernardino County
Real Estate Services Department
385 N. Arrowhead Ave., 3rd Floor
San Bernardino, CA 92415-0180

Project: Special Districts
Camp Switzerland Lift Station
Project No.: 5200 4794

RIGHT OF ENTRY

Crestline Sanitation District (“Owner”) owns certain real property in the City of Crestline, County of San Bernardino, State of California, comprising approximately 5.20 acres (commonly identified as Assessor Parcel Number 0337-141-05) as said real property is legally described in Exhibit A and depicted in Exhibit B, each attached hereto and incorporated herein by reference (“Property”).

The Owner, on behalf of itself and any successors and assigns, hereby permits San Bernardino County (“County”) and its employees, contractors, and consultants (“County Representatives”) to enter the Property at no cost to the County or the County Representatives for the purpose of constructing a sewer lift station thereon.

The Owner agrees to indemnify, defend (with counsel reasonably approved by the County) and hold harmless the County and the County Representatives from any and all claims, actions, losses, damages, and/or liability arising out of this Right of Entry from any cause whatsoever, including any claims alleging pollution or contamination resulting from the County or the County Representatives’ exercise of the rights under this Right of Entry, and including the acts, errors or omissions of any person and for any costs or expenses incurred by the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Owner’s indemnification obligation applies to the County’s “active” as well as “passive” negligence but does not apply to the County’s “sole negligence” or “willful misconduct” within the meaning of Civil Code Section 2782.

. This Right of Entry will commence on the date it is executed by Owner and will terminate upon the earlier of (1) 12/31/2026 or (2) the conveyance of an easement to be approved by the County and the Owner. The County Representatives shall coordinate the date and time of each entry onto the Property with the Owner and the Owner shall have the right to be present during each entry by the County or the County Representatives, provided that the Owner’s presence does not interfere with the County or the County Representatives’ entry and construction activities.

OWNER:

By: _____
CRESTLINE SANITATION DISTRICT

Date: _____

By: _____

Date: _____

DRAFT

Exhibit "A"

Legal Description

Sec. 23, T2N, R4W, S.B.M.
San Bernardino County Camp Switzerland Lift Station
APN 0337-141-05

EXHIBIT "A"

IN THE UNINCORPORATED AREA OF CRESTLINE, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ALSO BEING A PORTION OF DOCUMENT NO. 91-376792, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OCTOBER 2, 1991, BEING STRIPS AND A PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STRIP "A"

A VARYING WIDTH STRIP OF LAND, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT 1 INCH IRON PIPE, TAGGED "LS 3490", ACCEPTED AS A POINT ON CENTERLINE OF AN ACCESS ROAD DEDICATED TO THE SAN BERNARDINO COUNTY IN GRANT DEED RECORDED OCTOBER 16TH, 1950, IN BOOK 2655, PAGE 589, IN THE COUNTY RECORDER'S OFFICE OF SAID COUNTY AND ALSO SHOWN ON RECORD OF SURVEY RECORDED AS BOOK 29, PAGES 81-82, IN THE OFFICE COUNTY RECORDER'S OFFICE OF SAID COUNTY, SAID POINT ALSO BEING THE NORTHEASTERLY END OF THAT CERTAIN COURSE LABELED AS "N36°10'E 208'" IN SAID RECORD OF SURVEY;

THENCE ALONG SAID CENTERLINE SOUTH 36°10'00" WEST 51.16 FEET;

THENCE LEAVING SAID CENTERLINE SOUTH 44°42'39" EAST 30.38 FEET TO SOUTHEASTERLY RIGHT OF WAY LINE OF SAID ACCESS ROAD AND THE **TRUE POINT OF BEGINNING**, ALSO BEING THE BEGINNING OF A 40 FEET WIDE STRIP;

THENCE CONTINUING SOUTH 44°42'39" EAST 72.80 FEET;

THENCE SOUTH 45°17'21" WEST 120.00 FEET TO A POINT HEREIN ESTABLISHED AS **POINT "A"**, ALSO BEING THE POINT OF TERMINUS OF SAID 40 FEET WIDE STRIP AND THE BEGINNING OF A 30 FEET WIDE STRIP;

THE SIDELINES OF SAID 40 FEET WIDE STRIP SHALL BE LEGTHENED OR SHORTENED TO TERMINATE NORTHWESTERLY AT THE CENTERLINE OF SAID ACCESS ROAD AND SOUTHWESTERLY TO **TERMINATE PERPENDICULARLY TO THE SIDELINES OF SAID 30 FEET WIDE STRIP**;

THENCE THE FOLLOWING 4 COURSES:

1. SOUTH 34°04'09" WEST 60.00 FEET
2. SOUTH 11°34'09" WEST 60.00 FEET
3. SOUTH 34°04'09" WEST 60.00 FEET

4. SOUTH 45°17'21" WEST 40.00 FEET

THENCE SOUTH 00°17'21" WEST 43.18 FEET TO THE NORTH LINE OF PARCEL "A" AS ESTABLISHED HEREIN AND A POINT HEREON ESTABLISHED AS **POINT "B"**, SAID POINT ALSO BEING THE **POINT OF TERMINUS** OF SAID 30 FEET WIDE STRIP.

THE SIDELINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED TO TERMINATE SOUTHERLY AT THE NORTH LINE OF SAID PARCEL "A".

SAID VARYING WIDTH STRIP CONTAINS 15,607 SQUARE FEET, MORE OR LESS.

STRIP "B"

A 25 FEET WIDE STRIP OF LAND, THE CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT 1 INCH IRON PIPE, TAGGED "LS 3490", ACCEPTED AS A POINT ON CENTERLINE OF AN ACCESS ROAD DEDICATED TO THE SAN BERNARDINO COUNTY IN GRANT DEED RECORDED OCTOBER 16TH, 1950, IN BOOK 2655, PAGE 589, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY AND ALSO SHOWN ON RECORD OF SURVEY RECORDED AS BOOK 29, PAGES 81-82, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID POINT ALSO BEING THE NORTHEASTERLY END OF THAT CERTAIN COURSE LABELED AS "N36°10'E 208'" IN SAID RECORD OF SURVEY;

THENCE ALONG SAID CENTERLINE NORTH 65°47'52" WEST 44.39 FEET;

THENCE LEAVING SAID CENTERLINE NORTH 24°12'08" EAST 30.00 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF SAID ACCESS ROAD AND THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 77°54'53" EAST 48.28 FEET;

THENCE SOUTH 85°16'16" EAST 58.59 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY WITH A RADIUS OF 66.00 FEET AND A RADIAL BEARING SOUTH 37°35'45" WEST;

THENCE ALONG SAID CURVE SOUTHEASTERLY, SOUTHERLY, AND SOUTHWESTERLY THROUGH A CENTRAL ANGLE OF 78°11'42" AND LENGTH OF 90.07 FEET;

THENCE SOUTH 23°07'34" WEST 64.86 FEET;

THENCE SOUTH 36°30'57" WEST 18.06 FEET TO THE NORTHEASTERLY SIDELINE OF STRIP "A" ESTABLISHED HEREIN.

EXCEPT THEREFROM THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

THE LINES OF SAID STRIP SHALL BE LENGTHENED OR SHORTENED TO TERMINATE WESTERLY AT THE NORTHEASTERLY RIGHT-OF-WAY OF SAID ACCESS ROAD AND SOUTHWESTERLY AT THE NORTHEASTERLY SIDELINE OF SAID PARCEL "A".

SAID 25 FEET WIDE STRIP CONTAINS 6,474 SQUARE FEET, MORE OR LESS.

PARCEL "A"

BEING A PARCEL OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "B" HEREIN ESTABLISHED ABOVE THENCE SOUTH 89°42'39" EAST 67.02 FEET;

THENCE SOUTH 00°17'21" WEST 48.41 FEET TO THE NORTH LINE OF PARCEL 5 OF DOCUMENT NO. 2017-0252544 OFFICIAL RECORD DEEDED TO SAN BERNARDINO COUNTY AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ON 6/20/2017;

THENCE ALONG SAID NORTH LINE SOUTH 75°13'14" WEST 89.58 FEET;

THENCE LEAVING SAID NORTH LINE NORTH 00°17'21" EAST 71.69 FEET;

THENCE SOUTH 89°42'39" EAST 19.48 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 5,194 SQUARE FEET, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND MADE PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME
OR UNDER MY DIRECTION.

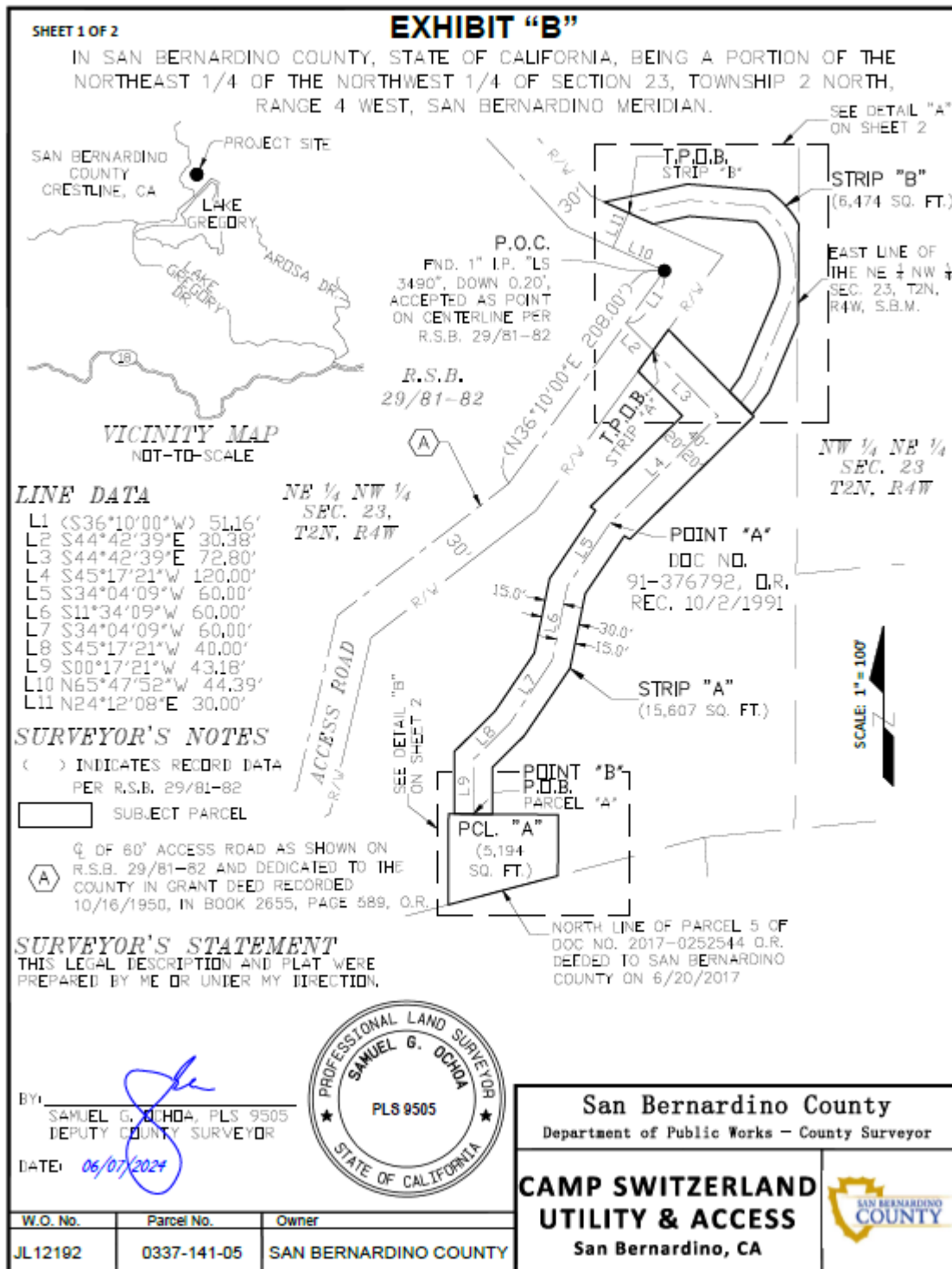


BY: _____ 06/07/2024

SAMUEL G. OCHOA
DEPUTY COUNTY SURVEYOR
P.L.S. 9505

DATE

Exhibit "B"



SCALE: 1" = 30'

DETAIL "A"

N77°54'53"E
48.28'

S85°16'16"E
58.59'

12.5'
12.5'

25'

N24°12'08"E
30.00'

T.P.O.B.
STRIP "B"

N65°47'52"W
44.39'

P.O.C.

R.S.B.
29/81-82

FIND. 1" I.P., "LS 3490", DOWN 0.20',
ACCEPTED AS POINT ON CENTERLINE
PER R.S.B. 29/81-82

(N36°10'00"E 208.00')

30'

STRIP "B"
(6,474 SQ. FT.)

NE ¼ NW ¼
SEC. 23 T2N, R4W

S37°35'45"W (ROAD)

A=78°11'42"
R=66.00'
L=100.00'

EAST LINE OF THE NE ¼ NW ¼
½ SEC. 23 T2N, R4W, S.B.M.

NOTES

[] SUBJECT PARCEL

STRIP "A"
(15,607 SQ. FT.)

POINT "B"
P.O.B. PARCEL "A"

N00°17'21"E
43.18'

15'

15'

30'

19.48'

67.02'

S89°42'39"E 86.50'

PARCEL "A"
5,194 SQ. FT.

S00°17'21"W
48.41'

NELY LINE OF STRIP "A"

S36°30'57"W
18.06'

25'

12.5'

12.5'

S23°07'34"W
64.86'

STRIP "A"
(15,607 SQ. FT.)

SCALE: 1" = 30'

DETAIL "B"

NOTES

☐ SUBJECT PARCEL

DETAIL "B"

San Bernardino County

Department of Public Works - County Surveyor

CAMP SWITZERLAND UTILITY & ACCESS

San Bernardino, CA



W.O. No.	Parcel No.	Owner
JL12192	0337-141-05	SAN BERNARDINO COUNTY